	February 15, 1995 Introduced By: KENT PULLEN
	ew Proposed No.: 95-136
1	MOTION NO. 9534
2 3 4	A MOTION confirming the Executive's appointment of Ronald Mariotti to the King County Agriculture Commission.
5	BE IT MOVED by the Council of King County:
6	The county executive's appointment of Ronald Mariotti to the King County
7	Agriculture Commission, term to expire on January 31, 1998, is hereby confirmed.
8	PASSED by a vote of <u>3</u> to <u>0</u> this <u>17</u> the day of <u>apil</u> , 19 <u>95</u> .
9 10	KING COUNTY COUNCIL KING COUNTY, WASHINGTON
.11 12	Kent Pullen Chair
13	ATTEST:
14 15 16 17 18 19	Gerald G (Jeturn Clerk of the Council Attachments: Application Financial Disclosure Statement

## KING COUNTY AGRICULTURE COMMISSION MEMBERSHIP APPLICATION FORM

9534

Name Ronialo P. Mariotti	Phone Number:
Home Address 22712 58 436	Day_206-825-3151
Enumbre Washington 98022	Night 206-835-3151

1. What is your area(s) of involvement in agriculture? Please check all applicable boxes.

	Producer		Support Services
X	Dairy/Beef		Feed/Seed Supply
<u>X</u>	Horse		Processing
	Sheep/Goats		Whsle Mktg
. <u> </u>	Fowl/Rabbits		Retail Mktg
	Hay/Grain		Produce Handler
	Vegetables		Finance/Banking
	Ornamentals	· .	Real Estate
Other		Other	

2. If you are a producer:

A. What is the address of your farm if different from above2alleren ( > Das B. What is your average gross annual sales? (please circle one)

Less than \$1,000 \$1-5,000 \$5-25,000

- C. How many acres do you farm? 300
- 3. List all agriculture related organizations to which you are or have been associated. WASHINGTON LIVESTOCK MONIETTIC ASSOC DRIVE CORRECTION ACTIVE AUCTIONEERS ASSOC WASHINGTON COTTLE MENS ASSOC WASHINGTON DUCTIONEERS ASSOC DIRECTION OUTSELASSOC UPSHINGTON DUCTIONEERS ASSOC DIRECTION OUTSELASSOC I ATTONCE AUCTIONEERS ASSOC PLATE HORSE DESC.

\$25-50,000

over \$50,000

4. Describe an issue in which you played a problem-solving role. Chaneine hivestock hows 1 hoars OKESIDENT no Ase losta

5. Give an example of where your mind has been changed by new information. <u>I AM Always open TO New FDEAS Gliph</u> <u>new OR prothonal information required</u> <u>Specific: Subject morreg T AM involuen</u> <u>with</u>

6. Why are you interested in serving on the King County Agriculture Commission? livestock Ъ neens 17 hQ Droducer Q v ommiss MOTION C FURD ano econom (n 0 1 Lest OUR Count

#### AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION

The Executive seeks a diverse representation on boards and commissions. The following information will assist in achieving this goal and is voluntary on your part.

\_\_\_\_\_ Asian \_\_\_\_\_\_ \_\_\_\_\_ African American \_\_\_\_\_\_ Year of Birth 1939 Ser

9534

Caucasian Hispanic Sex (F/M) M

Native American	l
Other	
Handicap (Y/N) <u>N</u>	

#### Please return completed form to:

King County Agriculture Commission 2040 84th Ave Southeast Mercer Island, WA 98040

K C EXEC OFFICE



02/01/85

King County Board of Ethics King County Administration Building 500 Fourth Avenue. Resen \$53 Seattle. Washington 98104 206-296-1588

14:37

## 9334 DECEIVED FEB 9 1995

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## KING COUNTY EXECUTIVE

### KING COUNTY FINANCIAL DISCLOSURE STATEMENT

## All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County bearing members are required to complete a financial disclosure 1.1 1 J 1 HAR STORE HER FOR ANT ST. the reserve ( part plant) for a state in the includes a state of peart in the state of the dependent. From the first of g in the configuration of the state of the "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit. Type or print all information and sign this form on page three. Use additional sheets if necessary. Return to the Director, Community Relations King County Executive Office 400 King County Courthonse 516 Third Avenue Seattle, WA 98104 DATE: Feb 700 NAME: PONALS P. MARIOTE ADDRESS: 228243E 436 ST ENUMCLAN WN 98022 BOARD OR COMMISSION:

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

	Start Start Bridger Hand		
⊾	ENIMILIAN SALES Providion	LIVESTORY AUCTION	22712 SE 436 ST Frencher we
	Country CORNER GRO.		
	TUPENISH LIVESTOCK	LIVESTA IT AUCTION	TOPPEnus H WASH CONTRACT.

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B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

#### G-YES Q NO

If you answered yes, please list:

Mutual Read or Enterprise	Type of Business	Address
MT. Rainier Nart. Bank	North bank	ENRACLAR, WA. 48022
200 SHARES C 10		
	•	

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	STATE BUILDING STATE	Position Held
	· · · · · · · · · · · · · · · · · · ·	
	·	
	· · · · · · · · · · · · · · · · · · ·	· · ·

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	STREES BUILDING MARK	Relationship to Employee
227/25243655 Francis nr 88022	SELP	NA
1292-13593655 Barringhan um 98022	SECF	N/A
Brunch WN. 88022	SFELF	NIA
17-9 WHE SON 3 MUMELON WN 98022 43529 St 228111 ENUMLLAN N 98022	SELF	N/A

E. List all real property located in King County and divested by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owners	Amount Divested

2

<u>4</u>003-003

	9534
	section is only to be completed by attorneys who practiced before state and local latory agencies within the preceding twelve-month period:
1.	List the name of the "person of which you are a member, partner, or employee:
2.	List the name(s) of the agencies that you practice before:
•	
3.	List the amount of gross compensation in excess of \$1500.00 received by the "r and attorney respectively as a result of your practice before such agencies in the twelve months:
3.	and attorney respectively as a result of your practice before such agencies in the
3.	and attorney respectively as a result of your practice before such agencies in the
3.	and attorney respectively as a result of your practice before such agencies in the
 I, <i>R</i> _	and attorney respectively as a result of your practice before such agencies in the twelve months:
	ATTESTATION <u>ATTESTATION</u> , certify under penalty of perjury that this nent is true, accurate, and complete. <u>Mall Macuatta</u>

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JEFICE

King County Roard of Ethics, 5/9